## HOME SECRETARIAT

Dated 7th September 1960 (Bhadrapada 16, Saka Era 1882).

**No. HD 149 CET 60.** Shri Mohamed Abdul Aziz Khan, B.A., LL.B., Munsiff-Magistrate, Aland, is granted earned leave for 84 days with effect from 12th September 1960 to 4th December 1960 (both days inclusive), with permission to prefix Sunday 11th September 1960, preparatory to retirement and he is permitted to retire from service with effect from 5th December 1960, the date on which he attains the age of superannuation.

By Order and in the name of the Governor of Mysore,

MOHAMED IFTIKHARUDDIN,
*Under Secretary to Government,*
*Home Department.*

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Dated 12th September 1960 (Bhadrapada 21, Saka Era 1882).

**No. HD 137 CET 60.** In exercise of the powers conferred by sub-rule (2) of Rule 15-A of the Mysore Munsiffs (Recruitment) Rules, 1958, the Governor of Mysore, on the recommendation of the High Court of Mysore, is pleased to make temporary appointments of the following persons, until further orders, for filling up the vacancies in the Cadre of Munsiffs in the Mysore Judicial Service with effect from the dates noted against each of them, namely:—

| Sl. No. | Name of the Officer | Date of appointment |
|---|---|---|
| 1 | M. M. Vaingankar, B.Sc. (Hons.), LL.B. | 14—9—1960 |
| 2 | U. L. Narayana Rao, B.A., LL.B. ... | 1—10—1960 |
| 3 | K. R. Channayya, M.A., LL.B. ... | 3—10—1960 |

JAYA CHAMARAJA WADIYAR,
**Governor of Mysore.**

By Order and in the name of the Governor of Mysore,

R. N. VASUDEVA,
*Secretary to Government,*
*Home Department.*

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## AGRICULTURE AND FOREST SECRETARIAT

Dated 6th September 1960.

**No. A & F 154 CET 60.** The following transfers of Deputy Registrars of Co-operative Societies, are ordered in the interest of public service to take effect forthwith :—

| Name of the Officer. | From | To |
|---|---|---|
| Sriyuths— | | |
| 1 G. Giriappa ... | Deputy Registrar of Co-operative Societies, O.O.D. Secretary, Mysore State Co-operative Apex Bank, Ltd., Bangalore. | Deputy Registrar of Co-operative Societies, O O.D. Secretary, Mysore Central Co-operative Rural Industrial Financing Bank, Ltd., Bangalore. |
| 2 H. K. Chindiah | Deputy Registrar of Co-operative Societies, O.O D. Secretary, Central Co-operative Land Mortgage Bank, Ltd., Bangalore. | Deputy Registrar of Co-operative Societies, O.O D. Secretary, Mysore State Co-operative Apex Bank, Ltd., Bangalore, *vice* Sri G. Giriappa. |
| 3 G. Rudrappa... | Deputy Registrar of Co-operative Societies, Bangalore. | Deputy Registrar of Co-operative Societies, O.O.D. Secretary, Central Co-operative Land Mortgage Bank, Ltd., Bangalore, *vice* Sri H. K. Chindiah. |
| 4 B. L. Ramaiah | Deputy Registrar of Co-operative Societies, O O.D. Secretary, Mysore Central Co-operative Rural Industrial Financing Bank, Ltd., Bangalore. | Deputy Registrar of Co-operative Societies, Bangalore Division, Bangalore, *vice* Sri G. Rudrappa. |

By Order and in the name of the Governor of Mysore,

K. S. N. MURTHY,
*Deputy Secretary to Government,*
*Agriculture and Forest Department.*

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Dated 8th September 1960.

**No. A & F 154 CET 60.** In modification of Government Notification of even number dated 6th September 1960 and in consideration of the exigencies of the circumstances, Government are pleased to direct that the transfers ordered therein will take effect from 1st October 1960 instead of 6th September 1960.

By Order and in the name of the Governor of Mysore,

K. S. N. MURTHY,
*Deputy Secretary to Government,*
*Agriculture and Forest Department.*

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Dated 9th September 1960 (Bhadrapada 18, Saka Era 1882).

**No. AFD 195 YET 60.** In continuation of leave sanctioned to Shri S. A. Rahman, Bio-Chemist, Mysore Serum Institute, Hebbal (on leave), in Notification No. AFD 227 VET 59, dated 14th November 1959, Shri S. A. Rahman is granted extension of leave of 2 years (730 days) without allowance, the excess of the maximum period of 24 months, being not counted for pension and increments.

By Order and in the name of the Governor of Mysore,

K. S. N. MURTHY,
*Deputy Secretary to Government,*
*Agriculture and Forest Department.*

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